

## Bournemouth, Christchurch and Poole Local Plan Examination

### Examination Documents as at 8<sup>th</sup> November 2024

Document Reference	Document Title	Submitted by	Date Published
EXAM 1	<a href="#">Inspectors' Initial Letter &amp; Questions to Local Planning Authority</a>	Inspectors	6 August 2024
EXAM 1A	<a href="#">Council's Response to Inspectors' Initial Questions</a>	LPA	11 <sup>th</sup> September 2024
EXAM 1B	<a href="#">Council's Response to Initial Questions 4 &amp; 5 – Duty to Co-operate with Dorset Council</a>	LPA	5 <sup>th</sup> November 2024
EXAM 1C	<a href="#">EXAM 1A Addendum – Q8 – Nitrogen Reduction in Poole Harbour</a>	LPA	8 <sup>th</sup> November 2024
EXAM 2A	<a href="#">Schedule of Potential Modifications</a>	LPA	15 <sup>th</sup> October 2024
EXAM 2B	<a href="#">Illustrative Track Changed Plan reflecting potential modifications – Part 1</a>	LPA	15 <sup>th</sup> October 2024
EXAM 2C	<a href="#">Illustrative Track Changed Plan reflecting potential modifications – Part 2</a>	LPA	4 <sup>th</sup> October 2024
EXAM 3	<a href="#">Summarised Regulation 19 Representations with Officer Comments</a>	LPA	4 <sup>th</sup> October 2024
EXAM 4	<a href="#">Allocated Sites Delivery Update</a>	LPA	4 <sup>th</sup> October 2024
EXAM 5	<a href="#">Employment Background Paper</a>	LPA	3 <sup>rd</sup> October 2024
EXAM 6	<a href="#">Ward Windfall Justification</a>	LPA	3 <sup>rd</sup> October 2024
EXAM 7	<a href="#">Housing Supply Update</a>	LPA	10 <sup>th</sup> October 2024
EXAM 8	<a href="#">Housing Land Supply Statement – Position as at 1 April 2024</a>	LPA	23 <sup>rd</sup> October 2024
EXAM 9	<a href="#">Statement of Common Ground Between BCP and New Forest District Council</a>	LPA	5 <sup>th</sup> November 2024
EXAM 10	<a href="#">Local Plan Modelling – Traffic Forecast Report Revision 3</a>	LPA	5 <sup>th</sup> November 2024
EXAM 10A	<a href="#">Local Plan Modelling – Traffic Forecast Report Revision 3 – Appendices A-F</a>	LPA	5 <sup>th</sup> November 2024
EXAM 10B	<a href="#">Local Plan Modelling – Traffic Forecast Report Revision 3 – Appendices G-J</a>	LPA	5 <sup>th</sup> November 2024
EXAM 11	<a href="#">BCP Sustainable Transport Masterplan</a>	LPA	5 <sup>th</sup> November 2024